6th Congressional District of Florida



Service Academy Nomination Application

“Class of 2023" – entering Summer 2019

United States Military Academy

United States Naval Academy

United States Air Force Academy

United States Merchant Marine Academy

*6th Congressional District of Florida*

*1000 City Center Circle, 2nd Floor*

*Port Orange, FL 32129*

*(386) 756-9798*

1. **Transcripts**: Ask your high school/college counselor for a sealed copy of your transcript. If your SAT or ACT scores are not included on your transcript, please include a copy of your test scores in your packet.

2. **Deadline**: Send all information, including a current wallet-sized **photo,** to the Port Orange District Office. Completed application packets must be **received by Thursday, September 27th, 2018.**

3. **Two Letters of Recommendation** in sealed envelopes, signed across the flap by the originator. Letters should come from those who know you well, to include teachers, counselors, coaches, employers, or clergy.

4. **Two Essays** (300 words or less apiece), typed on one page with applicant name, responding to the following questions:

* **Why do you want to attend a United States Service Academy?**
* **What life experiences have prepared you for the rigors and demands of life at an academy?**

5. **Minimum Requirements**: The Service Academies have established very high standards for admission. A grade point average (GPA) of 3.0 **and** SAT scores of 550 Math and 500 Critical Reading are the **MINIMUM** scholastic standards for admission. If you do not meet the minimum requirements, then you should seriously reconsider your decision to apply for a nomination.

6. **Interview**: You will be scheduled for an interview with Congressman DeSantis’ Service Academy Nomination Selection Board **if** you meet at least the minimum requirements. The interview will last approximately 20 minutes. Interviews will be held ***Saturday, October 27th, 2018*** at ATC in Daytona Beach.

7. In addition to applying for a nomination, you **must** apply online to the Service Academies to open a file on your behalf:

**Military Academy** [**www.usma.edu**](http://www.usma.edu)

**Naval Academy** [**www.usna.edu**](http://www.usna.edu)

**Air Force Academy** [**www.usafa.edu**](http://www.usafa.edu)

**Merchant Marine Academy** [**www.usmma.edu**](http://www.usmma.edu)

8. You are encouraged to apply to your two Florida Senators and the Vice President:

**Senator Bill Nelson:** [**www.billnelson.senate.gov**](http://www.nelson.senate.gov)

**Senator Marco Rubio:** [**www.rubio.senate.gov**](http://www.rubio.senate.gov)

**Vice President Pence:** [**www.whitehouse.gov/vicepresident**](http://www.whitehouse.gov/vicepresident)

**Florida 6th District**

**Application for Consideration as a Nominee to the United States Military, Naval, Air Force or Merchant Marine Academy - Page One**

(Please type or print all information on this application)

Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(first)(middle)(last)

Street Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Social Security Number: \_\_\_\_\_-\_\_\_\_\_\_-\_\_\_\_\_\_\_ Birth date: \_\_\_\_/\_\_\_\_/\_\_\_\_\_\_\_\_\_\_

Home Phone:(\_\_\_\_) \_\_\_\_\_\_\_\_\_\_ Cell Phone:(\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_County:\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Are you a citizen of the United States? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(NOTE: If selected for an appointment, you must be a citizen at the time that you enter an academy.)**

Name of High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Graduation Year: \_\_\_\_\_\_\_\_\_\_ IB?

Name of Guidance Counselor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone Number of Guidance Office: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address of Guidance Office: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mother’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Father’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mother’s Work Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Father’s Work Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address for Mother: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address for Father: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Academy Preference: 1st Choice**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**2nd Choice\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

(Please note: You must have a pre-candidate file open at these academies)

**I am also seeking a nomination through:**

\_\_\_\_\_Senator Nelson \_\_\_\_\_Senator Rubio \_\_\_\_\_Vice President \_\_\_\_\_President

Have you applied for an ROTC scholarship? \_\_\_\_\_\_If yes, where? \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Have you attended an Academy Summer Leadership Experience/Seminar? \_\_\_\_

If yes, where?   USMA\_\_\_ USNA\_\_\_ USAFA\_\_\_\_ USCGA-AIM\_\_\_\_

***Remember, all of the following must be included in your packet:***

1. **Completed three page application** form, signed by applicant (may attach list of extracurricular activities)
2. **Transcript** showing GPA/Class Rank in sealed envelope.
3. **Two Essays – typed on one page with applicant name**
4. **Two letters of recommendation** in sealed envelopes from teachers, counselors, coaches, employers or clergy.
5. **SAT** and/or **ACT Scores** (Copies accepted if not on transcript)
6. Wallet-sized (2 ½” x 3 ½”) current **photograph** with name on back- attached to application

Please send completed application to:

**6th Congressional District of Florida**

**Attn: Mrs. Sue Bower, Academy Coordinator**

**1000 City Center Circle, 2nd Floor**

**Port Orange, FL 32129**

**(386) 756-9798**

[**Sue.Bower@mail.house.gov**](mailto:Sue.Bower@mail.house.gov)

**Florida 6th District**

**Application for Consideration as a Nominee to the United States Military, Naval, Air Force or Merchant Marine Academy – Page Two**

**(Please type or print information on this application– may also attach list of extracurricular activities)**

Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(first)(middle)(last)

# Athletic Activities – School and Community Groups

[For Grade, please circle the appropriate number(s).]

# Sport JV/V? Captain? Awards/Honors Grade

\_\_\_\_\_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/9 10 11 12

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**Extracurricular Activities**

[Please check all that apply. Again, for Grade, please circle the appropriate number(s).]

## Position Held Grade Awards/Honors

\_\_\_ Student Govt. \_\_\_\_\_\_\_\_\_\_\_\_\_ 9 10 11 12 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_ National Honor Soc. \_\_\_\_\_\_\_\_\_\_\_\_\_ 9 10 11 12 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_ Yearbook \_\_\_\_\_\_\_\_\_\_\_\_\_ 9 10 11 12 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_ Newspaper \_\_\_\_\_\_\_\_\_\_\_\_\_ 9 10 11 12 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_ Scouting \_\_\_\_\_\_\_\_\_\_\_\_\_ 9 10 11 12 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_ Key Club \_\_\_\_\_\_\_\_\_\_\_\_\_ 9 10 11 12 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_ SADD \_\_\_\_\_\_\_\_\_\_\_\_\_ 9 10 11 12 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_ JROTC \_\_\_\_\_\_\_\_\_\_\_\_\_ 9 10 11 12 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_ Tutor/Mentor \_\_\_\_\_\_\_\_\_\_\_\_\_ 9 10 11 12 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_ Boys State \_\_\_\_\_\_\_\_\_\_\_\_\_ 9 10 11 12 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_ Girls State \_\_\_\_\_\_\_\_\_\_\_\_\_ 9 10 11 12 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_ Math/Science Club \_\_\_\_\_\_\_\_\_\_\_\_\_ 9 10 11 12 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_ Language Club \_\_\_\_\_\_\_\_\_\_\_\_\_ 9 10 11 12 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_ Band – Marching \_\_\_\_\_\_\_\_\_\_\_\_\_ 9 10 11 12 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_ Band – Jazz \_\_\_\_\_\_\_\_\_\_\_\_\_ 9 10 11 12 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_ Band – Concert \_\_\_\_\_\_\_\_\_\_\_\_\_ 9 10 11 12 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_ Band – Other \_\_\_\_\_\_\_\_\_\_\_\_\_ 9 10 11 12 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_ Chorus \_\_\_\_\_\_\_\_\_\_\_\_\_ 9 10 11 12 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_ Play/Theater \_\_\_\_\_\_\_\_\_\_\_\_\_ 9 10 11 12 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_ Model UN \_\_\_\_\_\_\_\_\_\_\_\_\_ 9 10 11 12 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_ Quiz Bowl \_\_\_\_\_\_\_\_\_\_\_\_\_ 9 10 11 12 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_ Other \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ 9 10 11 12 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_ Other \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ 9 10 11 12 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_ Other \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ 9 10 11 12 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_ Other \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ 9 10 11 12 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please list any cultural experiences/travel that you have undertaken that demonstrate your leadership skills (include dates of travel): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Florida 6th District**

Application for Consideration as a Nominee to the United States Military, Naval, Air Force or Merchant Marine Academy - Page Three

**(Please type or print information on this application—may also attach list of extracurricular activities)**

Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(first)(middle)(last)

**Community/Volunteer/Spiritual Activities**

[Please check all that apply. Again, for Grade, please circle the appropriate number(s).]

**Position Held Grade Award/Honor**

\_\_\_ Community Service Corps \_\_\_\_\_\_\_\_\_\_\_\_\_\_ 9 10 11 12 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_ Missions Trips \_\_\_\_\_\_\_\_\_\_\_\_\_\_ 9 10 11 12 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_ Youth Group \_\_\_\_\_\_\_\_\_\_\_\_\_\_ 9 10 11 12 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_ Habitat for Humanity \_\_\_\_\_\_\_\_\_\_\_\_\_\_ 9 10 11 12 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_ Walk/Run for a Cure \_\_\_\_\_\_\_\_\_\_\_\_\_\_ 9 10 11 12 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_ Feeding the Hungry \_\_\_\_\_\_\_\_\_\_\_\_\_\_ 9 10 11 12 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_ Tutor/Mentor \_\_\_\_\_\_\_\_\_\_\_\_\_\_ 9 10 11 12 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_ Spiritual/Church Group \_\_\_\_\_\_\_\_\_\_\_\_\_\_ 9 10 11 12 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_ Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ 9 10 11 12 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Outside Awards/Honors**

Please list any awards/honors not listed above. For example: National Merit Scholar, Writing/Essay awards, DAR Awards, Spirit Awards, HOBY, Governor’s School:

[Again, for Grade, please circle the appropriate number(s).]

**Award/Honor Grade**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 9 10 11 12

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**Employment History**

Have you held a job(s) during the school year or in the summer? \_\_\_\_\_\_\_\_\_\_\_\_\_\_

If yes, please describe your job(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**SAT/ACT Scores**

SAT Math Test #1 \_\_\_\_\_\_\_ #2 \_\_\_\_\_\_\_ #3 \_\_\_\_\_\_\_ #4 \_\_\_\_\_\_\_ #5 \_\_\_\_\_\_\_

SAT Reading/Writing Test #1 \_\_\_\_\_\_\_ #2 \_\_\_\_\_\_\_ #3 \_\_\_\_\_\_\_ #4 \_\_\_\_\_\_\_ #5 \_\_\_\_\_\_\_

ACT: English \_\_\_\_\_\_\_ Math \_\_\_\_\_\_\_ Reading \_\_\_\_\_\_\_ Science \_\_\_\_\_\_\_ Writing \_\_\_\_\_\_\_

English \_\_\_\_\_\_\_ Math \_\_\_\_\_\_\_ Reading \_\_\_\_\_\_\_ Science \_\_\_\_\_\_\_ Writing \_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_